



# The Creek

August- 2017 Volume III, Issue VIII

## FIREMAN'S FESTIVAL AUGUST 12TH 2017



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**Johnson Creek Centennial Park**  
620 Midge Street

## 11:00am-Midnight

### TREK-RIDE

8:00 - Bike ride registration  
9:00 - Start 40 Mile Ride  
10:00 - Start 10 Mile Ride

- 11:00am - Fire Truck Display
- 11:00am - Dodgeball Defender, Bounce House, Rockwall, Endzone Obstacle Course, Patrick's Funny Farm Petting Zoo, Dunk Tank-One Team One Dream, Face Painting 11am-5pm
- 11:30am - Horseshoe Registration Games Begin at 1pm
- 2:00pm - **TRI-COUNTRY PULLERS, INC.**
- 3:00pm - **BADGER TRUCK PULLERS**
- 3:00pm - LIVE MUSIC - Premonition 3-7pm
- 7:00pm - Bike Raffle Announcement
- 7:30pm - LIVE MUSIC - **SHOTGUN JANE**  
~ Sponsored by Lake Mills Market
- 9:30pm - **Fireworks**



\*Refreshments and Food

### EVENT SPONSORS:



Premier Bank, Tapper's Bar & Grill, Steve's Car & Truck Service, Johnson Creek Veterinary Care, Kwik Trip, Theder Lawn Care, MSA Professional, Loos Homes, Mobil Station, Midwest Electric, Mastermold, Badger Bank, Pioneer Roofing, JWR, Buben Orthodontics, Jammie Trapp-RE/MAX Preferred, Ziek Legal, Crawfish Junction, Vinnie's Rock Bottom, Lyod Schultz, Blending Equipment- Scott Roth, Rick Wensch, Johnson Creek Dental

[www.johnsoncreekfiremansfestival.com](http://www.johnsoncreekfiremansfestival.com)  
Facebook - Johnson Creek Fireman's Festival

# VILLAGE BOARD UPDATES

**Hwy Y/Resort Drive Improvements:** Construction is currently underway. The final section of concrete for the Hwy Y/River Drive intersection should be poured by the time you receive this newsletter in the mail, the Resort Drive islands have been removed, and the pavement should be replaced soon. Storm water pond improvements will commence shortly, and have been slowed a bit by the heavy rains we have experienced.

**Aztalan Street:** The mill and overlay project is scheduled to be started and completed the week of August 21<sup>st</sup>, depending on weather. This street project will improve more than 3,000 feet of roadway on Aztalan Street, from Milwaukee Street to the western Village limits on Aztalan Street.

**Wastewater Interceptor Project:** The equipment for this project is staged and it should start shortly. Since most of the wastewater from the Village flows through this intersection of the system, it was important to increase capacity to ensure we can handle wastewater flow from current and future customers. We expect the project to be completed early this fall.

**Comprehensive Plan:** We have spent much of the spring and summer working on the Village's Comprehensive Plan, and have gotten valuable feedback from dozens of community members. The Plan is nearly complete, but there are still opportunities to learn about the plan and contribute your thoughts. The Draft Comprehensive Plan can be viewed on our webpage, and we have scheduled an open house from 6 - 7:30pm on Thursday, August 10<sup>th</sup> at the Community Center, where we will present the Comprehensive Plan and share plans and priorities for the next 20 years. The open house is an important event because once the Comprehensive Plan is adopted, it will guide our decisions for the future of the Village.



## Village of Johnson Creek

[www.johnsoncreek-wi.us](http://www.johnsoncreek-wi.us)

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## IMPORTANT DATES AND EVENTS

**HOLIDAYS:** Village Hall and Library will be closed on Monday, September 4th for Labor Day. We hope you all have a happy and safe holiday. Garbage and recycling will be delayed a day due to the holiday.

**COMPOST & BRUSH PICKUP:** The brush pickup will be August 14th and September 11th. Compost will be picked up on August 21st and September 5th.

**MEETING:** The Plan Commission 5:00 pm and Committee of the Whole will meet at 5:30 pm on Monday, August 14, 2017. The next Village Board meeting is Monday, August 28, 2017 at 5:30 p.m.

### WHAT'S INSIDE?

## JOHNSON CREEK FIREMAN'S FESTIVAL

### VILLAGE OF JOHNSON CREEK WATER DEPARTMENT

The Village of Johnson Creek Water Department would like to announce that we can now email water/sewer utility bills. For those of you who are interested, we will be sending out a signup sheet with the next billing cycle. If you would like your utility bill emailed please fill out the form and mail, email - [utilities@johnsoncreekwi.org](mailto:utilities@johnsoncreekwi.org) or drop off at the municipal building located at 125 Depot St. in office or in the drop box located in front of the building.