



The Creek

July- 2017 Volume III, Issue VII

CHILD SAFETY FAIR

Sponsored by Johnson Creek Public Library

A fire engine! A police car! A school bus! A helicopter! What can be more exciting than to spend an evening getting to meet our local firefighters; police officers; and other personnel who help us when needed! Area residents and children of all ages(!) are invited to attend this year's Johnson Creek Child Safety Fair. Sponsored by the Johnson Creek Public Library, the safety fair will be held **Thursday, August 3, 4:30-7:00 p.m. at the Johnson Creek Community**



Center. Flight for Life is scheduled to arrive at 4:45 p.m.

Exhibits and presenters scheduled for this year's Child Safety Fair (as of June 27) include the Johnson Creek Fire & EMS Department; Johnson Creek Police Department; Johnson Creek School District; Karate America of Johnson



Creek; American Family Insurance Tyler Speth Agency, LLC; Fort HealthCare; Jefferson County Birth to Three Program; Jefferson County Head Start; Jefferson County Office of Emergency Management; Jefferson County Health Department; Jefferson County Sheriff's Department; Jennifer Ulrich, Essential Oils; The Tobacco Free Coalition; and Wisconsin Bike Federation. Sponsors include Adams Asphalt Plant; Culver's of Johnson Creek; Guld Construction; J & L Tire;

Precision Chiropractic of Johnson Creek; and Trek Bicycle Corporation.

The first 150 children attending the Safety Fair will each receive a box of bandages, with designs for children. Many of the children will also receive a Child Safety medal donated by Steve and Julie Wollin.

Although the Safety Fair is free, attendees will be able to purchase a hot dog supper for the nominal price of \$2.00.

Included in the meal will be a hot dog and bun with all the fixings; a small bag of chips; fresh fruit; carrot and celery sticks; a dessert; and milk. Free bottled water will be available for all attendees. For an additional charge, root beer floats will be available.

Everyone in attendance will have the opportunity to enter a drawing to win a door prize. Prizes include bicycle helmets; first aid kits; and fire extinguishers. Additional door prizes, along with goodie bags with Mr. Yuk stickers and other safety items will also be distributed to those who attend.

Parents of young children are encouraged to bring their cameras as there will be many opportunities for the children and adults to tour a police car; an ambulance; a fire engine; and ride a school bus.



For further information contact the Johnson Creek Public Library 920-699-3741 or Mrs. B at

luci@johnsoncreeklibrary.org

MESSAGE FROM THE VILLAGE PRESIDENT

A big thank you to those selfless Village employees, elected officials and the many volunteers who kept their focus on progress. We also are forever grateful to all of the entrepreneurs who are choosing Johnson Creek to locate their businesses. Most importantly, thank you to the citizens who continually support our Village during our growth years. If you would like to get more involved in your Village, please contact our Village staff or call me at (414) 659-6105.

Once again, Thank you all,

John L. Swisher, Village President

VILLAGE OF JOHNSON CREEK WATER DEPARTMENT

The Village of Johnson Creek Water Department would like to announce that we can now email water/sewer utility bills. For those of you who are interested, we will be sending out a signup sheet with the next billing cycle. If you would like your utility bill emailed please fill out the form and mail, email - utilities@johnsoncreekwi.org or drop off at the municipal building located at 125 Depot St. in office or in the drop box located in front of the building.



Village of Johnson Creek

www.johnsoncreek-wi.us

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IMPORTANT DATES AND EVENTS

COMMITTEES AND COMMISSIONS

The Village is establishing a list of individuals who are interested in getting more involved with the village and the community. If you are interested in joining one of our committees or commissions when a vacancy occurs please stop and pick up a form at the municipal building located at 125 Depot Street.

COMPOST & BRUSH PICKUP: The brush pickup will be July 10th and August 14th. Compost will be picked up on July 17th and August 7th.

WHAT'S INSIDE?

Child Safety Fair Presented by Johnson Creek Public Library

SAVE THE DATE: Fireman's Festival — August 12, 2017 (Centennial Park)
The guys and gals are working hard to get ready for the Festival. There will be food, drinks and music, mini rods and truck pulls and fireworks at dusk. Trek will be there for bike rides in the morning. Come and enjoy the fun. Check out the Fire Department Facebook page for more details.

Picture on right is the track being prepared for pulls.

